

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI GYANSTHALI ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2131079
3	SCHOOL CODE (IF APPLICABLE)	70122
4	COMPLETE ADDRESS WITH PIN CODE	NEAR KALIMATA MANDIR, BEHIND TAHSIL, AURAIYA, AURAIYA, UTTAR PRADESH - 206122
5	PRINCIPAL NAME	SOUMYA BIKASH MUKHERJEE
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	gyan.sthali.academy.auraiya@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7409799995

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://stucarecloud-data.s3-ap-south-1.amazonaws.com/drk3s/AppWebManager/MandatoryDisclosure/AFFILIATION%202025%20letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://stucarecloud-data.s3-ap-south-1.amazonaws.com/drk3s/AppWebManager/MandatoryDisclosure/SOCIETIES%20CERTIFICATE.jpeg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://stucarecloud-data.s3-ap-south-1.amazonaws.com/drk3s/AppWebManager/MandatoryDisclosure/noc%20001.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://stucarecloud-data.s3-ap-south-1.amazonaws.com/drk3s/AppWebManager/MandatoryDisclosure/RTE-2024%20001.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://stucarecloud-data.s3-ap-south-1.amazonaws.com/drk3s/AppWebManager/MandatoryDisclosure/BUILDING%20SAFETY%20001.jpg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://stucarecloud-data.s3-ap-south-1.amazonaws.com/drk3s/AppWebManager/MandatoryDisclosure/fire%20safety.jpeg
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://stucarecloud-data.s3-ap-south-1.amazonaws.com/drk3s/AppWebManager/MandatoryDisclosure/DEO-2024%20001.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://stucarecloud-data.s3-ap-south-1.amazonaws.com/drk3s/AppWebManager/MandatoryDisclosure/SAFAI%20CERTIFICATE%20001.jpg

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://stucarecloud-data.s3-ap-south-1.amazonaws.com/drk3s/AppWebManager/MandatoryDisclosure/FEE%20STRUCTURE%202024-25%20001.pdf
2	ANNUAL ACADEMIC CALENDER	https://stucarecloud-data.s3-ap-south-1.amazonaws.com/drk3s/AppWebManager/MandatoryDisclosure/CALENDER%202024-25%20001.pdf

		1.amazonaws.com/drk3s/AppWebManager/MandatoryDisclosure/ACADEMIC%20CALENDAR%202001%20PDF.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://stucarecloud-data.s3-ap-south-1.amazonaws.com/drk3s/AppWebManager/MandatoryDisclosure/SMC%202001%20PDF.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://stucarecloud-data.s3-ap-south-1.amazonaws.com/drk3s/AppWebManager/MandatoryDisclosure/TEACHER%20PARENTS%20ASSOCIATION%20001.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://stucarecloud-data.s3-ap-south-1.amazonaws.com/drk3s/AppWebManager/MandatoryDisclosure/RESULT%20REPORT%20OF%20CLASS%20X%20&%20XII%20001.jpg

D : STAFF (TEACHING) :

SL NO	INFORMATION	DETAILS
1	PRINCIPAL	SOUMYA BIKASH MUKHERJEE
2	TOTAL NO. OF TEACHERS	39
	PGT	16
	TGT	13
	PRT	10
3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	MRS SHIKHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS UPMA SAXENA

RESULT CLASS: X

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	124	122	98	SCHOOL ALWAYS TRYING TO IMPROVE THE RESULTS

RESULT CLASS: XII

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	94	76	81	SCHOOL ALWAYS TRYING TO IMPROVE THE RESULTS

E : SCHOOL INFRASTRUCTURE:

SL NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=1XGZbHkoGBA